

The Journey...S

Official Newsletter of Church of the Spiral Tree
an Ecumenical, Faerie Faith church

Issue 12
Fall Equinox, 2000

NEWS

Address Changes: Please let us know as soon as possible if your address changes, or your email changes, or if you get email after not having it. Most of our notices are sent out by email, and having your current email address is very important.

Disaster Relief: Hurricane season is upon us, and the Disaster Relief Fund is now accepting donations (all donations are tax-deductible). When a natural disaster strikes an area, we'll be able to send out a donation from a Pagan church, like we did last year to North Carolina. Please mail your check made out to Church of the Spiral Tree, to CST, P.O. Box 186, Auburn, AL, 36831, and make sure you enclose a note telling us it's for the Disaster Relief Fund.

Volunteer Needed: CST needs someone to volunteer to help out with our social projects, such as fund raising for the Church, and fund raising for other needy causes, such as Battered Women's Shelters, AIDS groups, Adopt-a-Road, and so forth. There are so many causes we could help out with, and it would also put a pagan church in a nice light if we could do something socially aware in our community.

Forms: In this issue we have forms for starting your own local CST grove, and the specific rules for groves. For the full, general rules for both groves and branches, check your copy of the CST By-Laws.

- Linda Kerr

Who Are We?

The Church of the Spiral Tree (CST) is a non-profit, volunteer-staffed, ecumenical pagan/wiccan church, designed to foster a sense of community and family among pagans, both locally and in other regions of the country/world. It is an ecumenical church in that it encompasses all traditions, and is non-exclusive. It welcomes all who revere the Earth Mother and adhere to the tenets of the Wiccan Rede ("An it harm none, do as you will"), regardless of which tradition one is affiliated with. CST is also a Faerie Faith church, in that it has a goal of spreading the teachings of the Faerie Faith to all who are interested, and giving people better access to this ancient and beautiful Irish belief system. The Faerie Faith itself is a non-exclusive faith; one who is studying the Faerie Faith is always free to study other traditions or join other organizations.

If you would like to help with any of our projects, have any further ideas for the church, or have any resources which would be of benefit, please contact us. CST is also seeking volunteers to help with various parts of the church. Call us with ideas!

Newsletter Staff:

Editor/Publisher Linda Kerr

CST Board of Directors:

President Craig Kerr

Vice President Rob Von Allmen

Secretary/Treasurer Linda Kerr

Member-at-Large Cathy Rankin

Church of the Spiral Tree

PO Box 186

Auburn, AL 36831-0186

334-821-4683 (Linda Kerr)

cst@spiraltree.org

http://www.spiraltree.org

Report on Pagan Pride Day 2000, from <<http://www.auspa.org/>>

The East Alabama Pagan Pride Day 2000 was a great success. We had over one hundred people attending, and together collected 261 pounds of canned food! This food was donated to the East Alabama Food Bank, and the people there were very thankful (we left them some of the fliers from PPD to find out exactly who was donating the food).

Classes were held on a variety of topics, with a wonderful turnout! We had vendors selling candles and giving massages, and information booths on natural childbirth, wimmin's rights, and others. People showed up from all over the state, showing their support and Pagan Pride.

Don was unfortunately unable to teach his class on Tarot, as his wife went into labor! We missed their wonderful presence, but we understand that some things just will not wait! Blessings to you guys and the new baby.

Since no fire is allowed in the Arboretum, we used glow-sticks to mark the circle and to read by. We weren't sure if it would work, but everyone said they loved it!

For this first year it's ever happened in the East Alabama area, I would say EAPPD was a resounding success. Everyone said it felt like a mini-festival! Plans are already in the making for next year's EAPPD to once again be hosted by Pantheon and the Church of the Spiral Tree.

Thanks again, and Blessed Be,

Cliff Landis, Pantheon President / EAPPD Local Coordinator '00

Religion at the Arboretum

Pagan campus group gathers in Auburn to celebrate pride in Auburn

by Kim Regienczuk

Features Staff, Auburn Plainsman

<<http://www.theplainsman.com>> The Auburn Plainsman Online

Thursday September 28, 2000

The spirits of nature held off rain for the celebration of East Alabama Pagan Pride Day Sunday.

Pantheon, Auburn's student pagan association, and the Church of the Spiral Tree hosted the all-day event at the Arboretum.

About 100 people from all over the Southeast came to share in religious kinship and to spread religious tolerance.

"I came to show my support and to be around other people who share my beliefs," said KrisTina Hertz, a freshman in pre-med. She also sold candles at the event.

Hertz stressed Pantheon's main goal of spreading religious tolerance.

"It's hard, especially with the Christians in the South, because they're taught to look down on people who aren't Christian," Hertz said.

In fact, the word "pagan" encompasses several religious practices, yet they all peacefully accept each other and embrace their beliefs.

Throughout the day a wide range of people wandered through the scene: young men bearing wooden staffs, a young woman in a short black dress, a family of three, a father carrying his infant daughter, an older man smoking cigarettes, a guy in a cowboy hat.

Becky Shropshire, a freshman in software engineering, came to learn. She and all others had the option of taking part in several informational classes throughout the day.

A class on casting runes, taught by a woman who calls herself Stormy, met beneath a tree at 1 p.m.

Runes are the characters of the old Norse alphabet which are used by believers in divination as a fortune-telling tool.

The runes are painted or carved onto wooden pieces and placed in a bag. Pieces are then drawn from the bag, and the symbols are read by someone who has studied the practice.

Later in the day, a group gathered for a discussion on the Faerie Faith, which incorporates trees, nature spirits, faerie tales and mythology into its beliefs.

Pantheon President Cliff Landis held a demonstration of an ancient Japanese system of healing called Reiki.

This controversial method is supposed to heal by changing the way energy flows through a person's body by using the healer's hands as a sort of conductor.

Asatru, another type of pagan faith, concentrates on the worship of old Norse gods. Skallagrim Lofenson, who was given that name upon initiation as a Gothi priest, explained the origin of his faith to an eager group of listeners. "The Poetic Edda," a book filled with stories of the gods, provides the basis for Asatru beliefs.

Lofenson expressed his anger and hatred for Hitler and the neo-Nazi movement which is often associated with his religion because of one ancient symbol: The swastika.

Before World War II, the swastika was a little-known Asatru symbol bearing no relation to race or anti-semitism. Since Hitler chose to adopt the swastika as his own, this ancient symbol can no longer be used by those of the Asatru faith without ridicule and scorn.

The day concluded with an open ritual to celebrate Mabon, something non-pagans might relate to the first day of fall.

The event was a success, and the East Alabama Food Bank benefitted as well. The group collected an overflowing bin of canned foods.

Letter from HeimdallR hinn gamli to the Editor of the Auburn Plainsman

(Editor's Note: The author of the article was actually Kim Regienczuk, not Patrick Crotty, as noted in on the on-line version of the article.)

Patrick Crotty's article on Thursday September 28, 2000, titled "Religion at the Arboretum Pagan campus group gathers in Auburn to celebrate pride in Auburn" is to be commended for its fair and even handed focus on a sometimes difficult topic in the southern USA, "Pagan Pride." I am directly connected to both Stormy (Stormsdottir) and Skallagrim Lofensson as presiding Elder, South East region USA for Samfundet For Den Fornu Seden USA, Inc. (Society for the Elder Way), an international affiliated educational and religious organization. And I am aware of the growing interest about non-Christian religions and their believers here in the South Eastern USA. "Pagan Pride Day" allowed us a rare opportunity to inform, educate the public and showcase our beliefs.

Since our foundation in Northern Europe and Scandinavia millennia ago we have struggled to retain our religious identity and freedom. As polytheist we hold faith and belief in the many Goddesses and Goddesses worshiped by our pre-Christian ancestral peoples across Northern Europe and Scandinavia. I recognize we are a minority religion in America and as such are often viewed by the vast majority of Americans as some sort of religious aberration, yet we are hardly a "new age" religion. I also teach our people that as followers of the old religion we must integrate into American society, not assimilate, assimilation will lead to spiritual and cultural death and loss of identity.

Pagan Pride Day allowed our people the freedom to take pride in their diversity and to revel in the ever increasing level of tolerance and acceptance we have found here in the South East USA. And Patrick's even handed coverage is something in which both Auburn University and The Plainsman should take great pride. Almost daily, on other university campus across the South Eastern, people react with either disbelief or open hostility toward those of us who do not embrace their majority religious beliefs.

It pleases me to see our people beginning to step out of the shadows and become involved in their local communities., "The event was a success, and the East Alabama Food Bank benefitted as well. The group collected an overflowing bin of canned foods." This was but a small token of what can be achieved when we put our religious differences aside and work together for the well being and betterment of the local community. To the staff sponsor Stromsdottir, Pantheon President Cliff Landis, and the members of Pantheon the student pagan association, I say, WELL DONE!

And I salute Patrick Crotty and the Editor of the Plainsman for their level headed and evenly balanced presentation of but a brief view of religious acceptance, tolerance, and diversity in the new south.

Sincerely,

HeimdallR hinn gamli, Presiding Elder, Samfundet For Den Fornu Seden USA, Inc., Society for the Elder Way, P.O.Box 14374, Atlanta, Georgia USA 30324, < <http://www.asatru.com> >

Info About Our Services:

Ministers: CST, being a church, may ordain any member over the age of 18 a minister. The fee for this is \$35.00, and you must also be a paid member. This ordination is for life; you do not have to maintain your membership to continue to be a CST minister, but we would really appreciate it. Each year we have to renew our "Registered" status in various states in order for our ministers to be legal, and your continued membership fees help pay for this. Ministers are entitled to perform legal weddings, baptisms, and funerals. Ordination as a minister does not automatically confer "Elder" or "High Priest/ess" status upon anyone.

Subordinate Organizations: The main form of a local CST group is a Grove. This can be formed by at least three paid church members, who apply to CST for a charter. If you are interested in forming a Grove, simply find two other like-minded friends, and encourage them to send in their membership to CST, then apply to us for a Grove charter. The application and first year's fee is \$35.00. Note that whomever forms a Grove and runs it, including writing and performing rituals and teaching mysteries, does not automatically become a "High Priest/ess."

Note on Ministers and Groups: For those of you who wish to form a local group or become ordained as a minister, if you're somewhere besides Alabama or Georgia, you just need to let us know a bit ahead of time.

For the group and the ministership to be legal, we need to be registered in your state. This takes a little time to get the paperwork done and sent in. We will register in other states as needed, as there's a bit of expense involved. Your membership fees and the fees for ordination (\$35) and forming a group (\$35) help pay for these costs. CST is already registered in Georgia, so anyone wishing to put together a local CST group there can do so. Full info on starting a CST grove and becoming a minister is now on the web site, < <http://www.spiraltree.org>> .

Ritual Link: You have the option of participating long-distance in our rituals. All you have to do is let us know that you want to do this, and before each of our planned rituals, we will mail, email, or FAX a copy of the ritual to you, along with the "kick-off" time and date of the ritual. This way, members who wish can do the same ritual the rest of the group is doing, at the same time, on the same day.

Let us know if you're interested in participating this way. As our rituals sometimes are not completely written till the night before, we need either an email address or FAX number to quickly send you the ritual.

Natural Family Planning: Cathy, a health services professional, is offering counseling on natural methods of family planning, both fertility and contraception. For more info, email her at tabbatcat@yahoo.com.

SPECIFIC RULES FOR GROVES

The Grove is the basic local organizational congregational unit of Church of the Spiral Tree. A Grove is a small intimate group of at least three, and we recommend not more than 13, CST members, organized in a local area to learn about, discuss, and creatively practice the purposes of the Church. Groves are largely autonomous units which agree to adopt and practice the values and purposes of CST and are, after applying to the Board of Directors (BOD), granted a charter by the BOD.

Groves are not required to have open meetings and may determine their own internal structure and method of participation. Any new person joining a Grove must be approved by all existing members. Membership in the Grove does not automatically confer membership in CST.

Charters: In order to form a Grove, a group of at least three active CST members must apply to the BOD for a charter as an Incipient Grove. Upon receipt of a qualifying Incipient Grove application, along with application fees, the BOD will issue an Incipient Grove Charter. In order to be granted a full Grove Charter, a group must have been meeting at least monthly for at least one year. Granting of a Grove Charter is by approval of the BOD.

Administration: Each Grove shall choose a person who takes on the major responsibilities of administration, contact and organization of either a Grove or an Incipient Grove. Such person shall be known as the Grove Steward, and they shall serve as contact and liaison to CST's central headquarters and the BOD in all matters of administration and/or corporate needs and concerns relative to their particular Grove or Incipient Grove.

Membership: A Grove must maintain a minimum of three paid CST members. It may have other members who may or may not be paid CST members, but any officers in the Grove, including the Grove Steward, must be paid CST members.

Church of the Spiral Tree Incipient Grove Application

Responsibilities and advantages of the local Grove are listed in the Bylaws and in the General and Specific Rules for Groves and Branches. It is the responsibility of the governing body of the local group to know and understand these responsibilities. The Incipient Grove will become active once this application is received and properly recorded at CST's headquarters. It will remain active only as long as the points of the agreement are kept. CST's Board of Directors reserve the right to suspend or revoke the charter if any of the specific or general rules governing Groves are not met.

WE, THE PROPOSED INCIPIENT GROVE, AGREE:

1. To abide by the General and Specific Rules for Groves and Branches.
2. To abide by all the laws of the local, state, and federal governments.
3. To meet monthly and report quarterly to CST. This quarterly report will include services held, special meetings, attendance, and a treasury report.
4. To pay a yearly fee of \$20.00 by December 31. The application fee includes the first year's fee.
5. To maintain a governing body of at least three active members, including a Grove Steward, of legal age whose signatures appear below. CST is to be notified immediately of any change in the governing body or of any change in address.
6. That any charter granted is subject to be suspended or revoked if the specific or general rules governing Groves are not met, in which case all assets will revert to CST Central.
7. That each Grove is a largely autonomous body which is responsible for its own financial affairs. The signatories promise that they will indemnify, save harmless, and defend CST from all liability from damages to persons or property in any suit at law arising out of any charter granted. The signatories acknowledge that CST is not responsible for any debts incurred by the local Incipient Grove.

NOTE: The above agreement does not preclude the general and specific rules governing Groves.

We, the undersigned, having read the general rules governing CST Groves and Branches and the specific rules for Groves, do hereby apply for status as an Incipient Grove. We understand that after a period of at least a year and a day, we may apply to CST for full Grove status. We further understand that granting of any charter is upon approval by the Board of Directors.

Member #1

Name (Print): _____
Address: _____
City, State, ZIP _____
Phone #: _____
Email: _____
Legal Signature: _____
Date: _____

Member #2

Name (Print): _____
Address: _____
City, State, ZIP _____
Phone #: _____
Email: _____
Legal Signature: _____
Date: _____

Member #3

Name (Print): _____
Address: _____
City, State, ZIP _____
Phone #: _____
Email: _____
Legal Signature: _____
Date: _____

Proposed Name for Incipient Grove:

Application & 1st Year's Fee: \$35.00

**Please include a check made out to
Church of the Spiral Tree, Inc.**

The charter activating the Incipient Grove will be returned to you along with a file number. Use your file number on all correspondence to us. If you should move please send your old and new addresses immediately so your file can be changed quickly and correctly. Please advise us immediately of any change in officers.

Return this application with original signatures to CST, P.O. Box 186, Auburn, AL 36831-0186. Please keep a copy for your records. Also keep a copy of the quarterly reports submitted to us.

CST Calendar:

Church of the Spiral Tree welcomes church members, beginners, newcomers, solitaries, and anyone else interested in participating in rituals honoring the Sabbats. You need no experience or knowledge to participate, but we do request you come with an open mind and heart, and show respect for your fellow participants. Email us for directions. We share a potluck dinner after each Sabbat, so those who come are asked to bring some type of food to share.

Please wear something comfortable and appropriate for outdoors. Ritual robes are welcome but not necessary. Children of all ages are welcome. Donations to the Church are entirely optional but appreciated.

Note: the schedule below is subject to change! Firmer times and locations of all rituals will be available closer to the date of the ritual.

2000

October:

Full Moon ritual, October 13, 10:00 pm, at Walter's house, in Tallassee, AL.

SerpentStone's Samhain Gather, Dragon Hills, October 26-29. Will take the place of CST's Samhain ritual.

November:

FallFling, November 9-12, at Dragon Hills. Takes place of CST full moon ritual.

December:

Full Moon ritual, December 9, 7:00 pm.

Yule celebration, December 22 (Friday), at Waverly, AL. We will meet at 6:00 pm, with a pot-luck and party afterwards.

2001

January:

No ritual scheduled.

February:

Imbolc ritual, February 3, at Waverly, AL. We will meet at 6:00 pm, with a pot-luck and party afterwards. Weekend of Board of Director's meeting.

March:

Spring Equinox ritual, March 17 OR 24, at Waverly, AL. We will meet at 6:00 pm, with a pot-luck and party afterwards. Weekend of Board of Director's meeting.

April:

Beltane, April 28, at Waverly, AL. We will hold our traditional May Day celebration. Arrive by 9:00 am, (morning!). There'll be a pot-luck and party that night. Cost: CST members are free; others \$1.00. Also, weekend of Board of Director's meeting.

May:

Moondance, May 24-28 at Dragon Hills near Carrollton. Includes CST's General Membership meeting and election of officers.

June:

Summer Solstice ritual, June 23, at Waverly, AL. We will meet at 6:00 pm, with a pot-luck and party afterwards. Weekend of Board of Director's meeting.

July:

No ritual scheduled.

August:

Lammas ritual, August 4, at Waverly, AL. We will meet at 6:00 pm, with a pot-luck and party afterwards. Weekend of Board of Director's meeting.

September:

Fall Equinox ritual, September 22, at Waverly, AL. We will meet at 6:00 pm, with a pot-luck and party afterwards. Weekend of Board of Director's meeting.

October:

No ritual scheduled.

November:

FallFling, November 8-11, at Dragon Hills. Includes CST's General Membership meeting.

December:

Yule ritual, December 22, at Waverly, AL. We will meet at 6:00 pm, with a pot-luck and party afterwards.

For info on any of the above, email Linda Kerr at <cst@spiraltree.org>.

Upcoming Festivals (Not CST events):

FallFling	Nov. 9-12, 2000	Dragon Hills, Carrollton, GA
Moondance	May 24-28, 2001	Dragon Hills, Carrollton, GA

Contacts:

Remember, you get a free listing with your paid membership. You may also submit your listing at any later time.

Cassandra Lee: <Cll19@hotmail.com> .

Coven of Nocturnal Flight: HP: William (Gwalchmai) Moore; HPS: Pelayah Moore. <Pelayah@hotmail.com>

Curtis Fuller: Male, 60 yrs of age, interests: Paganism in general, Wicca, runes, and hexcraft in particular. Seek contact with male and female, any age. P.O. Box 1023, Aberdeen, MS 39730-1023.

Frank Palmer: #546776, 2101 FM 369N, Iowa Park, TX, 76367-6568. Eclectic Druid student (nearly full Druid priest), male, feminist, seeking anyone who wishes to correspond. I study Ayurvedic Healing, plus any other healing methods. I'm knowledgeable in several forms of magic and divination. Please write? I practice a zoomorphic form of Druidism and am a 2nd year Shaman student.

James Pesci: Youthful prisoner desires correspondence for spiritual support and friendship. James R. Pesci, #270633, B.K.C.C., P.O. Box 430, Dillwyn, VA 23936.

Laura J. Arendall: 170 Co. Rd. 1130, Cullman, AL 35057, email <larendall@hotmail.com>

Lora Melendez: 35 yr. old Scorpio, divorced, Celtic solitary practitioner, interested in candles, incense, crystals, and meditating, looking for like-minded pagans in Dothan or Panama City area. 110 Colonial Ave., Dothan, AL 36304.

Lori Irely (Magickal Name: Aradia BlueWind): Eclectic Solitary, practicing for approximately 15 years, with my focus being mainly on (but not limited to) Celtic Shamanism. I am located in the Orlando, FL area. Contact info: ireytribe@mindspring.com.

Melody Pettus: I would welcome meeting or writing to any like-minded Faery trained folks in the Atlanta area. 2347 Melinda Dr., Atlanta, GA 30345-1914, or email to <mpettus@telco.com> or <mpettus@atl.mediaone.net>.

Misty C. Renfro: 20 yr old open-minded individual who is still fairly new to all this, would like to correspond with any and all members. I am interested in all aspects of everything so as you talk I shall learn. Write to me at 27-A Gasline Rd., Phenix City, AL 36870. (Magickal name: Riverwolf!!)

Morgain: 40 yr old eclectic witch (bi). Enjoys outdoors, tarot, Pathway cards, children, crystals, and stone people. Open minded to all the universe has to offer. Seeking pagan/metaphysical friends. P.O. Box 16536, Panama City, FL 32406.

Norna Kat Steingraber: 1373 Dunbarton Rd., Montgomery, AL 36117, 334-279-6071.

"Skippy" Rob Von Allmen: Tired? Bored? Wanting to find true love and happiness? Well, what are you doing talking to me?! I don't have all the questions, much less the answers. But I do have a clue (I found it in a cereal box) and am licensed to share the wisdom of the ages (answered an ad in Rolling Stone). If you also ponder such mysteries as "Is there life after death?," "Was he a man dreaming he was a butterfly...?," and "Where am I parked?," then please drop me a line at: Swann's Tr. Pk. #1, Lot 130, Auburn, AL 36863, <skippy_the_witch@yahoo.com>, 334-826-3953.

Stacy Bandura: sbandura@tuckercapital.com

Steven D. Richert: Celtic shaman, still new to this path, is seeking any others of like mind to correspond with while I'm in prison and out. Steven D. Richert #17987, W/D-225-T, U.S.P., P.O. Box 250, Draper, UT, 84020.

Stormy: stormycloud@mindspring.com, earthdance@mindspring.com, <http://www.mindspring.com/~stormycloud/>.

Tony Jackson: Seeker desiring contact with those of the Green Path who would enjoy sharing their knowledge as well as testimony of its role in their life. Tony Curtis Jackson EF183981 D-2, CSP, 4600 Fulton Mill Rd., Macon, GA 31208.

MINUTES

CST Board of Directors

August 12, 2000

The meeting was called to order by Craig Kerr at 5:45 pm, at Waverly, Alabama, with the following Directors and members present:

James C. Kerr, President; Rob Von Allmen, Vice-President, Linda C. Kerr, Secretary-Treasurer; and Cathy Rankin, Member-at-Large.

Old Business

Minutes of the last meeting were read and approved.

Rituals, Events

Pagan Pride Day has been moved to the Arboretum, and is scheduled for September 23, Saturday. CST is co-hosting this with Pantheon. There will also be a Mabon ritual that evening.

Samhain this year will be celebrated at Serpentstone's Samhain Gathering at Dragon Hills, October 26-29.

CST's Yule ritual is set for December 22, Friday, at Waverly, with a pot-luck following nearby. Yule will be a Norse ritual written by Craig.

The lunar rituals that had been scheduled throughout 2000 have not been happening, due to no time on Linda's part, and no one else volunteering. Therefore they will not be re-scheduled for 2001.

Groves, Homeschool

Stormy plans to start a grove in Auburn with her coven members.

The current grove in Atlanta is doing good, and sending in regular reports.

The home school, Sacred Grove Academy, is a success, with several second-year enrollments.

Future Plans

Stormy suggested doing a fund-raiser in Auburn with live bands, so CST can purchase land or construct a building; she will organize this for late this year or next year.

Stormy is also preparing a room at her house for the CST Library. We have collected several boxes of books for this project, and a few bits of furniture. CST will purchase bookshelves for the books once the room is ready.

Cathy will check into group memberships for CST members at Sam's Club.

CST will purchase two resin banquet-size folding tables for use at Waverly for potlucks. Linda wants to hang lights going from the barn out over the tables, and also down the path and across the bridge. This will make CST potlucks and rituals more pleasant.

Rob suggested we discuss with Serpentstone a reciprocal relationship; exchanging newsletters, exchanging notices of rituals and events on both respective email and mailing lists, and in newsletters

Other Business

CST has recently deposited \$500 in an interest-earning CD, and will likely purchase another CD soon. We still have plenty of operating funds.

We need more submissions from our members for the CST newsletter, in the way of articles, poetry, stories, and artwork.

The next two meetings were scheduled to be held November 11, 2000, at FallFling, Dragon Hills, GA, and February 3, 2001 in Auburn, AL.

There being no other business the meeting adjourned at 6:30 pm.

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Church of the Spiral Tree

Membership Application

Legal Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Do you wish to be listed in the **Contacts** section of the newsletter? If so, please use the space below to write your listing exactly the way you want it published. Be sure to include a way for people to contact you. **WRITE LEGIBLY!** We are not responsible to errors due to "chicken scratch."

We have several different types of memberships available to suit your needs. All include full membership benefits, and run for one year, with a renewal notice sent to remind you next year.

_____	Individual	\$20.00	
_____	Student/Poor Person:	\$15.00	(please attach a short note demonstrating financial need)
_____	Family (includes kids):	\$35.00	(must be in immediate family only, same address)
_____	Sustaining Member:	\$50.00	(receives all benefits plus our undying thanks)
_____	Contributing Member:	\$100.00	(receives all benefits, our eternal thanks, and a listing in the newsletter once a year)
_____	Patron(ess) Member:	\$200.00	(receives all benefits, our everlasting gratitude, a yearly listing in the newsletter, and a certificate)

OTHER:

_____	Donation to CST	\$5 & up	(all donations are tax deductible; you will be sent a receipt for your records, as well as our undying thanks)
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Make checks out to: The Church of the Spiral Tree, Inc., and mail to:

Spiral Tree
P.O. Box 186
Auburn, AL 36831-0186
334-821-4683

cst@spiraltree.org

Visit us at our web site! <<http://www.spiraltree.org>>

Important Dates

Board of Directors' Meetings:

November 11, 2000, FallFling, Dragon Hills, Georgia; February 3, 2001, Auburn, Alabama.

Annual Meetings of the General Membership:

November 11, 2000, FallFling, Dragon Hills, near Carrollton, Georgia

May 27, 2001, Moondance, Dragon Hills, near Carrollton, Georgia (includes election of officers)

CST Sabbat Dates:

Yule	December 22, 2000 (Friday)
Imbolc	February 3, 2001
Spring Equinox	March 17 or 24, 2001
Beltane	April 28, 2001
Summer Solstice	June 23, 2001
Lammas	August 4, 2001
Fall Equinox	September 22, 2001
Samhain	November 3, 2001 (?)
Yule	December 22, 2001

Church of the Spiral Tree
P.O. Box 186
Auburn, AL 36830

ADDRESS CORRECTION REQUESTED