



# The Journey...

Official Newsletter of Church of the Spiral Tree - an Ecumenical Pagan church



## Church of the Spiral Tree News

### CST Board of Director's Meeting Summary, December 6, 2014

The future of the Pen Pal program has been in question, but we have had enough positive responses from members of the Facebook and Yahoo groups to convince us to keep it going. We have maybe 20 out of approximately 200 inmates currently being written to (the list of inmates is kept on a Google spreadsheet; the link is available only to members of either the Yahoo group or the Facebook group). A goal was set to increase the number of pen pals so that at least 50% of our listed inmates are being written to by the end of 2015. We will provide more info to potential pen pals about how to check out an inmate's record, how to write to someone safely, etc., and hopefully that will help to remove some of the fear and stigma and boost the writing program.

A big concern at the moment is how to attract more members to CST, and how to make CST more relevant and useful to its members. At the moment, paid members get a quarterly newsletter, a discount on Linda's festivals, and a discount on enrollment in Sacred Grove Academy, plus the opportunity to become ordained and to start a grove, which is about in line with what other membership organizations offer.

Linda recently created a password-protected area on the

website specific to each member, so that a member can log in and view his/her membership details, including expiration dates, ordination and/or grove details, if applicable.

The former military program was discussed: it was a wonderful program, but we need the right person to run it; someone who lives on or near a military base, and who is active or recently retired military.

We discussed having a community activity that people in the Auburn area can get involved in, and that might help CST become a bit more visible locally. Ideas included doing a toy drive or adopt a family at Yule, hosting a blood drive, or volunteering at a homeless shelter.

It was also decided to change the officer elections back to every year, instead of every other year as they have been for some time now. This will require a change to the by-laws, and will be voted on by members at the next election, which will be in September 2015.

The Auburn Pagan Pride Day is tentatively scheduled for September 9, 2015. The date is not confirmed yet, but just after January 1, Linda will reserve the site and confirm the date.

We welcome any input by CST members on these and any other topics!

### Yule 2014, #56

#### In This Issue:

CST News	1
Yule Ritual	3
Recipes for Yule Ritual	5
Pagan Prisoner Ministry	6
CST In the News	6
Grove News	7

#### CST Directors:

President	Linda Kerr
Vice President	
	Siryndolphinsong
Secretary/Treasurer	
	Stephen Bradford
Member-at-Large	
	Sarah McClain
Member-at-Large	
	Ricarda Munch

#### CST Staff:

Sacred Grove Academy	
Director	Linda Kerr
Newsletter Editor	Linda Kerr
Webmaster	Linda Kerr

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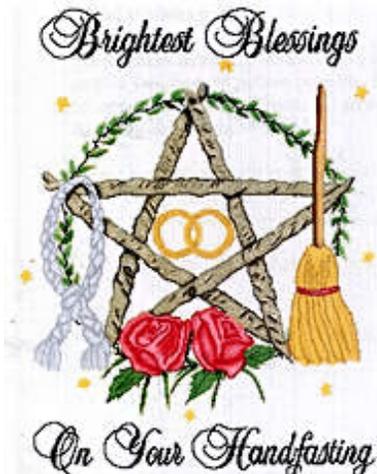
# Circle of Life

**Birthdays for January-February-March! Happy Birthday to the following CST members:**

Mike L. (January 29)  
Joshua H. (January 31)  
Jacob C. (February 2)  
Danielle C. (February 8)  
Arsh D. (February 9)  
Sarah M (February 18)  
Joanie T. (March 3)  
Rita M. (March 9)  
Cliff L. (March 11)  
Jessica D. (March 14)  
Siryn D. (March 22)  
Jacob P. (March 25)  
April M. (March 26)



**Stardust Haven Grove** would like to share a little announcement from our Samhain Gathering; we had our first handfasting! Grove Stewards Jessica and Mike were handfasted on October 31 by Arsh, who is a legally **ordained** minister of Chaos. Huge congratulations to our beloved Jessica and Mike on their joining! They are such a lovely couple with such big hearts and it was our great honor to facilitate the celebration of their union this Hallow's Eve. Thanks to everyone who celebrated with us for helping to make their special night merry and full of friendship! Blessings to Jessica and Mike on their union, and blessings on their house!



# Ministers

CST, being a church, may ordain any member age 18 and over as a minister, as long as they have been a paid member for at least one year. We are currently re-vamping our program to better serve our membership and community.

The policies below have been put in place to ensure that CST and our ordained ministers remain committed and connected to each other, and is effective for all ministers ordained in the year 2012 and on.

## Eligibility Requirements:

You must be a currently paid member of Church of the Spiral Tree, and not incarcerated.

You must have been a paid member of CST for at least one year previous to applying to become a minister.

You must be at 21 years of age.

Your application must include a photocopy or scan (front and back) of official picture ID; e.g. driver's license, student ID, state ID, work ID, etc.

Your application must include your payment of \$50 for the ordination fee.

## Important:

Paid members of CST who are currently incarcerated are not eligible to apply for ordination through CST.

The President of CST reserves the right, as Head Chaplain for all ministerial functions, to deny and/or revoke any ordination as determined by vote of the Ministerial Committee and the Board of Directors that said minister has misrepresented

him/herself or CST; or has behaved in a manner that is inconsistent with the policies or bylaws of CST or behaves verbally or physically in a manner that has a negative impact on the reputation or credibility of CST.

It is the responsibility of all ministers to be informed of, and conduct ministerial work in accordance with local, state, and federal laws.

## Ordination is for Three-Year Period:

Your ordination will be good for a period of three years, during which you must maintain your paid CST membership. After this three-year period, and if you still meet the eligibility requirements and your membership has been maintained continuously, you may apply to renew your ordination (\$25 fee).

## Maintaining Paid Membership:

If the paid CST membership is not maintained during this three-year period or at any time thereafter, the ordination will lapse 30 days after the membership lapses. After renewing your membership, you may apply again to become ordained, for a \$50 fee.

## How to Become Ordained:

The ordination process begins with your application (found on our website: [www.spiraltree.org/ordain.shtml](http://www.spiraltree.org/ordain.shtml)) along with the \$50 fee. Your application will be reviewed by the Board of Directors. If you are not approved, \$40 of your fee will be refunded.

If ordained, you will be entered into our database, and will soon receive your certificate of ordination and a card to carry with you.



## About CST

Church of the Spiral Tree (CST) is a non-profit, volunteer-staffed, ecumenical Pagan church, designed to foster and celebrate a sense of community and family among Pagans, both locally and in other regions of the country/world. CST celebrates the unique Pagan family: parents, children, elders, and extended family. It is an ecumenical church in that it encompasses all traditions, and is non-exclusive. It welcomes all who revere the Earth Mother and who respect themselves and others, regardless of which tradition one is affiliated with.

CST was incorporated in August 1997 to provide a legal, tax-exempt status to the Pagan community. This status enables us to offer to the community a variety of open rituals that anyone may attend, to ordain ministers, and to extend our tax-exempt status to sub-groups of CST. One of our ministries is Sacred Grove Academy, a Pagan church cover school program for homeschooling families in Alabama. CST also has a Community Relief Fund, so we can collectively donate money in the name of an established Pagan church to individuals in need and to disaster relief efforts, including the American Red Cross.

*Church of the Spiral Tree is classified as a 509(a)(1) & 170(b)(1)(A)(i) organization. We are tax-exempt under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3).*

## Yule (Or Winter Solstice) Ritual

by April McLeod

The winter solstice falls on 21 December in 2014. The winter solstice is almost always on 21 or 22 December.

This is the time when the sun is lowest in the sky at noon because it is at its south-most distance from the equator (celestial). This makes it the shortest day of the year in the northern hemisphere; after this day, sunrise continues to get later in the day. The height of the sun in the sky and the length of daylight change slowly.

Saturnalia, the Roman festival, celebrated the winter solstice. Evergreen branches were used for decoration; businesses were closed during this time.

This sacred and powerful time represents new life, leaving the darkness of winter for the light of spring. This is a perfect time to change dark, heavy colors and fabrics to light-colored, lightweight fabrics in linens and draperies – decorate your altar in white and gold.

As a solitary practitioner, I believe rites and rituals should be very flexible. This rite may be performed in the early morning, at night, or even on the weekend closest to the actual date for those whose work schedules don't permit strict adherence to a calendar date. If you wish to change this ritual into one for a group, simply change I or me to we or us and give different members parts to perform.

This ritual is for a circle (traditionally done outside, but can be inside, if necessary). You may be sky-clad or clothed in silver/white/gold.

Prepare your circle by outlining

a circle with pine needles, pine cones, salt, stones, or sweetgum balls. (Inside, you may use a rope or string to outline your circle, or place a light colored fabric on the floor and proceed as above.)

Place your altar (this can be a small table, stool, or even a large stone) in the north part of the circle (between the fire and the northern-most edge of the circle, so you can walk between). Put a candle in each quarter of the circle: green for north, yellow for east, red for south, and blue for west. Place your typical items on your altar, including water, a small bowl of salt, your athame, wand, a cauldron (or any small pot or bowl in which you may light a fire), chalice of wassail, your bell, a smudge stick and a large seashell to put it out, matches, and black, red, white, and green candles. You should place your cookies (recipe follows) on a light-colored plate or tray.

You need to prepare a small fire in the center of your circle; have it lit in advance. You will be placing a log (preferably oak), into the fire at the appropriate time. (Indoors, you may do this in a fireplace, or, if no fireplace, using the log, carve out holes to hold green and red candles to light.) Some people like to carve the log with sun-like symbols—if children are involved, they can even draw, cut out, and attach pictures of the sun to the log or to throw into the fire.

Just before you begin the ritual, prepare yourself by bathing and prepare the circle by burning the smudge stick (may

substitute incense in vanilla or other light aroma) and walking deosil around the circle, beginning and ending in the north quarter.

Using your wand or athame, beginning at the north quarter, visualize bluish-white energy coming from the tip of your wand and walk three times around the circle (deosil). You are creating a protective sphere around your sacred space. During this time, speak: "My sacred space is protected by love and light, Mother of all life, and the Horned God, Her lover. None shall enter but love, so mote it be!"

**At your altar:** (If you are not alone, you may have someone holding the bell and ring it once each time you speak.)

Take the bowl of salt, walking deosil around the circle, sprinkle salt every few feet, speak: "I cleanse this circle with earth."

Take the water, walking deosil around the circle, sprinkle water every few feet, speak: "I cleanse this circle with water."

Take the smudge stick, walking deosil around the circle, speak: "I cleanse this circle with fire and air."

Return to the north quarter and light the green candle, speak: "Guardians of the North, of earth and mountain, prepare for the new growth, hear my plea, and blessed be!"

Go to the east quarter and light the yellow candle, speak: "Guardians of the East, of wind and storm, blow cold and clear, hear my plea, and blessed be!"

Go to the south quarter and light the red candle, speak: "Guardians of the South, of fire and warmth, warm the air, warm the land, hear my plea, and blessed be!"

Go to the west quarter and light the blue candle, speak: "Guardians of the West, of water and rain, bring your life-giving water to the land, hear my plea, and blessed be!"

Ring the bell thrice, speak: "Be with me, God of ice and snow, assist me in my quest to renew, to let go, to be reborn in this sacred time of Yule, hear my plea, and blessed be!"

Ring the bell thrice, speak: "Be with me, Goddess of ice and snow, assist me in my quest to renew, to let go, to be reborn in this sacred time of Yule, hear my plea, and blessed be!"

Speak: "On this day, when light is short, and dark is long, help me let go of the past, help me prepare for the light to come. So mote it be!"

**At the altar:** Relight the smudge stick or incense and place carefully in the burner or shell. Speak: "may this fire and heat help me on the journey into the light."

Speak: "Maiden, Mother, Crone, I am You and You are me; hear my plea, and blessed be!"

Light the white candle, speak: "White for the Maiden, young and fresh, in the beginning of Her life."

Light the red candle, speak: "Red for the Mother, She of creation, in the fullness of Her life."

Light the black dandle, speak: "Black for the Crone, She of wisdom and magic. Maiden, Mother, Crone, I am You and You are me, hear my plea! And blessed be!"

Light the green candle, speak: "Green for the lord of the woods and forests, newborn sun child, I welcome you back into the world once more, hear my plea! And blessed be!"

At the fire, put the Yule log into the fire (or light the red and green candles on the log), speak: "As the wheel of the year turns again, the Yule log brings light. So mote it be!"

Ring the bell at north, east, south, and west quarters, speak: "Welcome powers of Earth, Air, Fire, and Water, welcome into the light! Maiden, Mother, Crone, and Forest God, I offer you my honor and ask your blessing for this new life!"

**At the altar:** The celebration of wine and cakes (or cookies). Hold the athame in your strong hand, generally right, and the chalice in your other hand. Dip the athame into the chalice and speak: bless this wassail (or wine) and the seed from whence it came.

Put down the chalice, pick up the tray of cookies, touch the cookies with the athame, speak: "Thank the Goddess for this food of her womb."

Set down the athame and tray, pick up the chalice, take a sip, and speak: "I honor the Forest God, He of all that is free and wild!"

Take a bite of a cookie, speak: "I honor the Maiden, Mother, Crone, lover of the Forest God, Goddess of us all! So mote it be!"

If you are with a group, share wine or wassail and cookies, staying within the circle. Before you close the circle, pour some wine on the ground and leave a cookie. Dismiss the four quarters and release the circle. You may scatter the ashes from the fire or the Yule log into fields, gardens, or flower pots to promote new growth!

This ritual was created and written by April Iris McLeod, daughter of Iris Jody McLeod, daughter of Iris Louise Moore, daughter of Louise Sorg, daughter of Louise Anna Norberg. It is her personal, intellectual property, and she gives the holder rights to share in whatever way he or she chooses – so mote it be!



# Recipes for Yule (Solstice) Ritual

by April McLeod

## Wassail:

You may make this alcoholic by adding 4 cups of any sweet, white wine to the basic Wassail recipe. You may also use vodka or rum, spiced or clear, instead of wine.



## Ingredients:

- 1 T. cloves
- 1 T. whole allspice
- 5 or 6 cinnamon sticks
- ½ c. sugar (I use turbinado – an unprocessed sugar)
- 1½ c. pure cranberry juice
- 40 oz. pure pineapple juice
- 1 qt. orange juice
- 2 c. white grape juice
- 2 c. apple juice

Place cranberry juice and sugar in a large pot. Turn heat to medium, stir frequently. Break up the cinnamon sticks and make a bouquet garni with the cinnamon, allspice, and cloves. Place the bouquet garni into pot, simmer 15 minutes, remove bouquet garni, add all other juices, serve. May be served hot or cold—traditionally hot. If adding alcohol, add right before serving.

## Traditional Swedish Solstice Cookies:

If you have a sun- or star-shaped cookie cutter, use that; otherwise, round cookie cutters may be used.

## Ingredients:

- 2 c. brown sugar
- Confectioners or colored sugar for decoration
- 2 c. molasses (light is best, but dark is ok.)
- 2 c. shortening
- 9 c. flour, sifted
- 4 eggs, beaten
- 2 t. each ground cinnamon, cloves, and ginger
- 3 t. baking soda
- Optional – any edible seeds or sliced almonds to place on top of cookies just before placing in oven

Preheat oven to 350°

Bring brown sugar and molasses to a boil in a pan. Pour into a large bowl, add shortening and stir in. Add eggs. In a separate bowl, mix all dry ingredients. Add to molasses bowl, blend until smooth. Cover bowl and chill overnight in refrigerator.

Remove bowl from refrigerator, using a flour-dusted rolling pin, roll out dough onto wax paper until ¼ thickness. Cut out shapes using cookie cutters or the rim of a jar or glass. Place onto ungreased cookie sheet, sprinkle with colored sugar before baking (or with confectioner's sugar after baking). Bake for about 8 minutes.

This is a large batch, about 60 large cookies. You may halve the recipe.

## Newsletter Deadlines

Our newsletter, "The Journey," is an important outreach tool to our members; as such, CST is committed to publishing this newsletter on a regular quarterly basis.

Publication dates and deadlines are as follows:

March 21 (deadline: March 1)

June 21 deadline: June 1)

September 21 (deadline: Sep 1)

December 21 (deadline: Dec 1)

Please note that these deadlines are **firm!** Any submissions received after these dates will be published in the following newsletter.

## Board of Directors' Meetings

*Our Board of Directors' meetings are held around the cross-quarter days (Imbolc, Beltane, Lammas, Samhain), to allow updates and news from these meetings to be published in the next newsletter.*

***If you have important news that you would like to share in Happenings or Circle of Life in the Ostara edition of "The Journey," please email your info to Linda Kerr at [info@spiraltree.org](mailto:info@spiraltree.org), or mail to CST, P.O. Box 3165, Auburn, AL 36831-3165, no later than March 1, 2015.***



## Pagan Prisoner Ministry

Merry Meet! I just wanted to give everyone a quick update on our Pagan Pen-Pal Ministry. We have cleaned up the Yahoo! Group (CST\_paganprisonerministry), and are keeping it updated alongside the new Facebook group "CST Pagan Prisoner Ministry" ([www.facebook.com/groups/700729573375311/](http://www.facebook.com/groups/700729573375311/)).

We currently have about 200 inmates, with maybe 20 of them currently being written to. If you are interested in writing to an inmate, please join one of our groups, or if you just want to stay informed without committing to writing just yet, you may "like" our Facebook page ([www.facebook.com/pages/CST-Pagan-Prisoner-Ministry/110927012310178](http://www.facebook.com/pages/CST-Pagan-Prisoner-Ministry/110927012310178)).

More information about the Pagan Prisoner Ministry can be found on our webpage, [www.spiraltree.org/prisoner.shtml](http://www.spiraltree.org/prisoner.shtml). If you have any questions, please feel free to email me at [saebriel.velvetfire@yahoo.com](mailto:saebriel.velvetfire@yahoo.com).

Blessed Be!  
Saebriel



## CST In the News

On October 24, an article was published on AL.com, called "Witches, Pagans and Wiccans in Alabama: A Growing Culture and a Struggle for Acceptance," by Kathryn Jacoby. It was very well written, and mentions Church of the Spiral Tree. While the article is too long (5 pages) to publish here, below is the section pertaining to CST. (One of our members and her grove are also mentioned!)

### **A Growing Culture in Alabama**

*The Church of the Spiral Tree, Alabama's first ecumenical pagan church, was founded in Auburn in 1997 with just 14 active members. Today, the church has 68 members who meet six to eight times per year for rituals and fellowship, says founder Linda Kerr. The church also operates a home school cover school, Sacred Grove Academy. (Membership in a cover school, which provides guidance on curriculum and grading, is required by law in order to home school children in Alabama.) Sacred Grove Academy has a 2014 enrollment of 118 students between the ages of 7 and 17 from across the state.*

*"Most cover schools are Christian, and require membership in church, a statement of faith, or the teaching of religious material," Kerr says. "We found that so many parents in Alabama wanted their children to be part of a school that didn't come with a religious requirement."*

*Kerr, who follows the Faerie Faith path, says the biggest change for pagans in Alabama over the last few decades has been the ability to connect.*

*"When I first became pagan in the 1980s, the state of the Internet—well, it wasn't much," she says. "Eventually, people started using Yahoo! groups, and now*

*everyone uses Facebook," she says. "Technology has allowed pagans to connect with one another like never before."*

*Today, Kerr runs a prisoner pen-pal program with volunteers from the church. Inmates can join the church at a reduced rate and receive the monthly newsletter.*

*"That's really special to pagan inmates, to hear from someone on the outside world who understands what they are about," she says. "It's common for prisons to have a Christian chaplain, but not someone versed in paganism. People who are incarcerated come from all walks of life. People think of them by default as Christian, but they're not."*

Read the full article here: [www.al.com/news/birmingham/index.ssf/2014/10/witches\\_pagans\\_and\\_wiccans\\_in.html](http://www.al.com/news/birmingham/index.ssf/2014/10/witches_pagans_and_wiccans_in.html)

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## Local Groups

The local CST group is called a Grove. We feel the church will have a better chance of successfully meeting members' needs if it is easily and locally accessible to them; therefore, we encourage CST members of legal age, **after having been paid members for at least one year**, to begin their own local chapter of CST. In addition, as part of the public face and outreach of CST, all Groves are required to hold regular sabbat and/or lunar rituals that are open to the community. The application and first year's fee is \$35.00.

# Contacts

You get a free contact listing with your membership. You may also submit your listing at any later time. As an additional service, you can send letters to CST, and we will forward them to your intended recipient.

**Gary Fimple #1204170:** I am looking to correspond with any Wiccans out there just for someone to talk/write to and make new friends. I am not looking for anything from anyone other than their conversation and friendship. Augusta Correctional Center, 1821 Estaline Valley Rd., Craigsville, VA 24430.

**Rev. James Middleton or Rev. Rita Middleton:** You can contact us at Drdjmjd@aol.com or (706) 291-2385.

**Dr. Katharyn Privett-Duren (and family):** Minister, Priestess of Gangani Tribe of Alabama.

**Latricia Thomas:** Looking for other Wiccans and Pagans. 317 Marion St. #419, Seattle, WA 98104-1135.

**Madeline W.S.:** makalinakittenmother@yahoo.com

**Nion and LeePhether:** We are vibrational alchemists who facilitate Reiki sessions/attunements based on Usui, Lightarian, and other non-traditional methods. Ordained as clergy (Nion CST, Lee CST & ULC), we offer handfastings/weddings, baptisms, requiems (passing-on rites), as well as spiritual guidance. We are on the council of The Sweet Potato Clan of The Free Cherokees and are pipe carriers. As certified Angel Therapy Practitioners (ACP) and certified Wholeness Blessing Facilitators we are excellent listeners. We reside in west Georgia and can work in the Southeast USA. Contact info: Nion011@aol.com, Leephether@gmail.com, or (404) 789-4178.

**Ricarda Munch:** (256) 590-8502.

**Richard Peebles #523160:** I

will correspond with Wiccan gay or straight males and females alike; I only ask to write and make friends, and an opportunity to learn something new in Wicca. Riverbend C.F., ED115, 198 Laying Farm Rd., Milledgeville, GA 31061.

**Rob Von Allmen:** Tired? Bored? Wanting to find true love and happiness? Well, what are you doing talking to me?! I don't have all the questions, much less the answers. But I do have a clue (I found it in a cereal box) and am licensed to share the wisdom of the ages (answered an ad in Rolling Stone). If you also ponder such mysteries as "Is there life after death?", "Was he a man dreaming he was a butterfly...?", and "Where am I parked?", then please drop me a line at: "Skippy" Rob Von Allmen, 425 Webster Road #934, Auburn, AL 36832, <skippy\_the\_witch@yahoo.com>, (334) 826-3953.

**Sarah McClain aka Super Puff Puff Girl:** I do Tarot readings, numerology, crystal healing, and rootwork. I own Crossroads in Columbus, GA, a retail store that sells a variety of things including metaphysical supplies and services. If you have an interest in my services or supplies please give me a call or email me. 3502 Victory Drive, Columbus Ga 31903, (229) 669-5991; inicolebuzz@gmail.com.

**Shuree Munden-Wagstaff:** shureezinleather@yahoo.com.

**Siryndolphinsong-Bradford:**

<la.siryndolphinsong@yahoo.com>

**Stephen Bradford, aka Tyernan WaterOak:** An intuitive medium and natural healer. Within my Eclectic Witch and Yoruba Path, I do Tarot readings, rootwork, chakra balancing, crystal healing, energy work, and Reiki. I own DreamScapes & Da' Gallery, metaphysical supply and service oriented businesses in Auburn, AL. As an ordained minister, I offer legal communions, handfastings, hand-partings, Wiccanings, and requiems (passing on rites). At the stores and across the US, I offer ongoing classes, workshops and various teachings. Look for me in the Panhandle of Florida quite often too! Stephen A. Bradford, 1635 S. College St., Auburn, AL 36830, (334) 887-0989 or (229) 395-0963. Email: [tyernan2003@yahoo.com](mailto:tyernan2003@yahoo.com).



# CST Calendar

CST and its affiliate Groves welcome church and community members, beginners, newcomers, solitaires, and anyone else interested in participating in rituals honoring the Sabbats and new & full moons. You need no experience or knowledge to participate, but we do request you come with an open mind and heart, and show respect for your fellow participants. We usually share a potluck dinner after each ritual, so those who come are asked to bring some type of food to share. Please wear something comfortable and appropriate for outdoors. Ritual robes are welcome but not necessary. Children of all ages are welcome. You do not have to be a member of CST to participate! Donations to the Church are entirely optional but appreciated.

Note: the schedule below is subject to change! Firmer times and locations of all rituals will be available closer to the date of the ritual. Please visit <[www.spiraltree.org/upcoming.shtml](http://www.spiraltree.org/upcoming.shtml)> for up-to-date information, directions, and links to RSVP for each ritual. Rituals without at least five attending will be cancelled.

<b>EVENT</b>	<b>DATE</b>	<b>LOCATION/HOST</b>
Yule Ritual & Potluck	12-19-14	Jasper, AL/SHG
Yule Ritual & Potluck	12-20-14	Roxanna, Auburn, AL/CST
Ostara Ritual & Potluck	3-21-15	Roxanna, Auburn, AL/CST
Beltane Celebration	5-2-15	Roxanna, Auburn, AL/CST

\*SHG = Stardust Haven Grove

**Board of Directors' Meetings:** The next BoD meeting will be held in February, 2015. BoD meetings are held four times a year; check website at <[www.spiraltree.org/upcoming.shtml](http://www.spiraltree.org/upcoming.shtml)> for date and location of the next meeting.

## Upcoming Festivals (Not CST events):

**Rowan Fest:** January 30-February 1, 2015, Roxanna, Alabama

**Moondance:** May 21-25, 2015, Roxanna, Alabama

**FallFling:** October 15-18, 2015, Roxanna, Alabama

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ADDRESS SERVICE REQUESTED

